

5-5-05

Ifu

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Richard L. WILSON *

Serial No.: 10/650,654 *

Filed: August 28, 2003 * Art Unit: 1621

For: METHOD FOR PRODUCING * Examiner: Sikari A. Witherspoon
1,1,1,3-TETRACHLOROPROPANE *
AND OTHER HALOALKANES WITH *
COPPER CATALYST

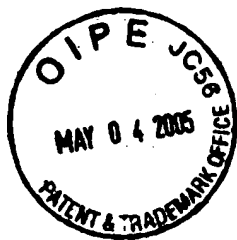
AMENDMENT UNDER 37 CFR § 1.111

To the Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

This communication is responsive to the Examiner's Official Action of February 9, 2005
in which claims 1-26 were rejected.

In the claims, please make amendments as indicated on the following pages.



Intellectual Property Law Offices

LEONARD BLOOM

Senior Counsel

ARMSTRONG, KRATZ, QUINTOS, HANSON & BROOKS, LLP

ROBERT M. GAMSON
SAM ROSEN
JAMES E. ARMSTRONG, IV

WASHINGTON OFFICE:

JAMES E. ARMSTRONG, III
WILLIAM G. KRATZ, JR. *
MEL R. QUINTOS *
DONALD W. HANSON *
WILLIAM L. BROOKS *

GEORGE N. STEVENS *
DARREN R. CREW *

PATENT AGENTS

JAMES N. BAKER
DANIEL A. GESELOWITZ, Ph.D.

* Not Admitted in Maryland

BALTIMORE OFFICE
SUITE 220
502 WASHINGTON AVENUE
TOWSON, MARYLAND 21204

www.leonardbloom.com
PHONE: (410) 337-2295
FACSIMILI: (410) 337-2296
TOLL FREE: 1-877-733-4766
E-MAIL: len@leonardbloom.com

WASHINGTON OFFICE
SUITE 1000
1725 K STREET, NW
WASHINGTON, D.C. 20006

TOKYO LIAISON OFFICE
6TH FLOOR
DIAMOND PLAZA BLDG
25 ICHIBANCHO, CHIYODA-KU
TOKYO 102, JAPAN

PITTSBURGH OFFICE
THE LAW & FINANCE BUILDING
SUITE 707
429 FOURTH AVENUE
PITTSBURGH, PA 15219

OF COUNSEL

RONALD F. NAUGHTON *
EDWARD F. WELSH *
NICHOLAS S. BROMER *
C. WILLIAM SCHILDNECHT *
JOHN F. CARNEY *

May 4, 2005

VIA EXPRESS MAIL
EV 663379348 US

To Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Re: Our Docket No.03198-PA

Dear Sir:

Enclosed herewith please find the following:

1. Amendment Under 37 CFR § 1.111.
2. Form PTO-1083.
2. Our post card. (Please date stamp and return.)

Thank you for your cooperation and assistance.

Respectfully submitted,


Sam Rosen

SR/ijr
Enclosures


P:\HOME\UROBERTSON\Amendment\03198-ptocvrltr.wpd

CERTIFICATE OF TRANSMISSION

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as Express Mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450.

Date: April 4, 2005

Express Mail Label No.: EV 663379348 US

By: 
Judy Robertson

To the Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450



CERTIFICATE OF TRANSMISSION
I hereby certify that this correspondence is being deposited with the U.S. Postal Service as Express Mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450.
Date: April 4, 2005
Express Mail Label No.: EV 663379348 US
By: Judy Robertson
Judy Robertson

Dear Sir:

Transmitted herewith is an Amendment in the application of:

Inventor: WILSON, Richard L.

Serial No.: 10/650,654

Filed: August 28, 2003

For: METHOD FOR PRODUCING 1,1,1,3-TETRACHLOROPROPANE AND OTHER HALOALKANES WITH COPPER CATALYST

☒ Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.

☐ A verified statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.

☒ No additional fee is required.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD. FEE	OR	RATE	ADD. FEE
TOTAL	21	MINUS	** 26	0	x 25	\$0		x 50	\$
INDEP	5	MINUS	*** 6	0	x 100	\$0		x 200	\$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+180	\$		+360	\$
					TOTAL	\$0	OR	TOTAL	\$

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☐ Please charge my Deposit Account No. 02-2839 in the amount of \$ _____. A duplicate copy of this sheet is enclosed.

☐ A check in the amount of \$ _____ is attached.

☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 02-2839. A duplicate copy of this sheet is enclosed.

☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

☒ Any patent application processing fees under 37 CFR 1.17.

Case Docket No. 03198-PA

FORM PTO-1083

Sam Rosen
Sam Rosen
Reg. No. 37,991